

## Membership Application

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Yes, please register me/us as member(s) of MSHA.

Individual membership is \$6.00 per year. Family membership is

Available to families at the same mailing address as follows:

First member is \$6.00 – each additional family member, add \$1.00

(Up to a maximum of \$10.00) Memberships expire June 1<sup>st</sup> each year.

Name: \_\_\_\_\_

Additional Names: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone Number: ( \_\_\_\_\_ ) \_\_\_\_\_

### Mail your application and dues to:

Montana State Houndsmen Association

c/o Dacia Johnson, Secretary

PO Box 1246

Three Forks, MT 59752



Montana State Houndsmen Association

Dacia Johnson, Secretary

PO Box 1246

Three Forks, MT 59752

MONTANA STATE  
HOUNDSMEN ASSOCIATION

May 5, 2011



Kids Bench Show August 2010

## State Championship

June 4 and 5, 2011

Directions: Galt's at  
White Sulphur Springs, MT

Five miles south of White Sulphur  
Springs on US Hwy 89S/12W, turn west  
on BIRKY ROAD between mile marker  
35 and 36. Go west approximately 9  
miles and watch for signs.

Camping is available at both  
locations, but it is dry camping.  
You will need to bring your own  
water!



Cat Drag June 2010

**Remember to bring a dish and your  
favorite drink for the Potluck.**

### Events on **Saturday, June 4, 2011**

UKC Field Trial Deadline - 8:30 a.m.

Open Coon Drag

Puppy Coon Drag

Cat Drag

UKC Bench Show Deadline - 12:00 noon

Kids Bench Show

Single Tree (Walt Fadness Memorial)

Double Tree

Coon Final

Potluck Dinner

Cat Final

Business Meeting-Officer Elections

### Events on **Sunday, June 5, 2011**

Blow Out Bear Drag

UKC Water Race Deadline – 8:30 a.m.

Open Water Races

NO NON-PRESCRIPTION DRUGS, ALCOHOLIC  
BEVERAGES, OR FIREARMS ALLOWED  
AT THIS EVENT

UKC, MSHA, and Landowner are not responsible  
for loss, theft, or accidents.

# Fall Classic

August 20, 2011

## Events on **Saturday August 20, 2011**

UKC Water Race – 9:00 a.m.  
Open Water Race  
Puppy Water Race  
(dependent upon entrants)  
Senior Water Race  
(dependent upon entrants)

UKC Bench Show Deadline - 12:00 noon  
Kids Bench Show  
Single Tree  
Double Tree  
Fastest to the Tree  
**POTLUCK LUNCH!**  
(bring a dish)

**\*\*Open events may change order\*\***

**NO NON-PRESCRIPTION DRUGS, ALCOHOLIC  
BEVERAGES OR FIREARMS ALLOWED  
AT THIS EVENT**

UKC, MSHA & Landowner are not responsible  
for loss, theft or accidents.

### **Current Officers:**

President: Ryan Harms  
Vice President: Jason Levine  
Treasurer: Mable Deane  
Secretary: Dacia Johnson  
Asst. Secretary: Michelle Walker

**Directions: Roland and Mable Deane's,  
Three Forks, MT**

**Exit 278 off of I-90 and go into the  
town of Three Forks, stay to the right of  
Sacajawea Park. At yield sign turn right,  
turn right again at T, immediately turn  
left onto Montana Street. Go 1.5  
blocks, turn right on Jefferson Street  
North, go 0.8 mile to Deane's  
Watch for signs.**



Kid's Bench Show – August 2010

### **Need More Directions?**

Ryan Harms  
(406) 581-1127  
Roland Deane  
(406) 285-4474  
Dacia Johnson  
(406) 580-7703

## **FWP Commission Proposed 2011 Mountain Lion Quotas ~ Comments due by May 16, 2011**

At the April 14, 2011 Fish, Wildlife & Parks Commission meeting held in Helena, the harvest quotas for mountain lion were proposed. Here is the information from that meeting.

Proposed harvest quotas for mountain lion are based on research, surveys, harvest/mortality, and/or public comment. Below are proposed changes from the 2010 quotas and subquotas. All other quotas/subquotas are proposed to be unchanged from 2010 levels. Quotas apply to "any legal lion" unless otherwise noted and as influenced by female subquotas.

### Region 1

HD 100: increase total special licenses from 20 to 25 lions; increase female lion subquota from 8 to 10

### Region 2

Missoula Special Mgmt. Area: increase male lion quota from 10 to 13; increase female lion quota from 8 to 12

### Region 3

HD 310/311/360/361/362: decrease total lion quota from 6 to 5; maintain female lion subquota at 1

HD 320/333: decrease total lion quota from 4 to 2; maintain no female lion subquota

### Region 4

HD 422/423/424/425/442: increase male lion quota from 7 to 9; increase female lion quota from 2 to 3

### Region 7

Region 7: increase total lion quota from 25 to 30; maintain no female lion subquota

**Formal public comment period will run through 5 p.m. on Monday, May 16, 2011.** Final adoption will take place at the June 9, 2011, Commission meeting. If you wish to make a comment to the FWP Commission you can write them at: Montana FWP Commission, PO Box 200701, Helena, MT 59620-0701; e-mail at [fwpcomm@mt.gov](mailto:fwpcomm@mt.gov); or leave a phone message at (406) 444-7826. The commissioners now are:

District 1: Bob Ream, chairman; Helena, MT 59601 (406) 461-3202  
District 2: Dan Vermillion, vice chairman; Livingston, MT 59047 (406) 222-0624  
District 3: Ron Moody, Lewistown, MT 59457 (406) 538-2698  
District 4: A. T. (Rusty) Stafne, Poplar, MT 59255 (406) 768-2300  
District 5: Shane Colton, Billings, MT 59101 (406) 259-9986

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None of the bills at the 2011 Legislature that directly affected hounds or lion hunting were passed.

Representative Bill Harris from Mosby, MT [the representative that sponsored HB576 to reclassify mountain lions as predators] has said he plans to ask the FWP Commission to break up Region 6 and Region 7 into smaller Hunting Districts for mountain lions. This would happen in December at the season setting meeting.

There also has been discussion to break apart mountain lion HD 318/350 and HD 370/380. It would leave HD318 and HD380 as standalone districts and put HD350 and HD370 into one unit. Again, if this is actually proposed, it would happen at the December season setting meeting.